Hales Corners Challenge XXXIII

Sponsored by The Southwest Chess Club http://www.southwestchessclub.com

A Wisconsin Tour Event

Saturday, September 30, 2023

Two Sections – Open & Reserve (Under 1601)

FORMAT: Four Round Swiss System - Four Games in One Day - USCF Rated

ROUNDS: 10 am -- 1 pm -- 3:30 pm -- 6 pm

TIME CONTROL: Game in 60 Minutes; 5 second delay

ENTRY FEE: \$50 – Open; \$40 – Reserve (both sections \$10 more after September 28, 2023) *Total entries capped at 100, so register early!*

Comp Entry for USCF 2200+: Entry fee subtracted from any prizes won

SITE REGISTRATION: 8:30 a.m. - 9:30 a.m.

ONLINE REGISTRATION at: https://www.kingregistration.com/event/HCC33

MAILED ENTRIES TO: Robin Grochowski - 3835 E Morris Avenue—Cudahy, WI 53110 ---

rgrochowski@wi.rr.com (mailed entries must be sent by September 23, 2023)

Pairings by WinTD---No Computer Entries---No Smoking

PRIZES

| <u>OPEN</u> | <u>RESERVE</u> |
|----------------|----------------|
| 1st—\$325 | 1st—\$100 |
| 2nd—\$175 | 2nd—\$75 |
| A—\$100 | D-\$60 |
| B & Below—\$75 | E & Below—\$50 |

Goddesschess Prizes (for females) in Addition to Above Prizes

Open: \$50 per win/\$25 per draw; Reserve: \$20 per win/\$10 per draw; Perfect Score Prizes for Females: \$80 in Open/\$40 in Reserve.

Tournament Director: Chris Wainscott Assistant Tournament Director: Robin J. Grochowski

SITE: Country Inn & Suites, 1250 S. Moorland Rd, Brookfield, WI 53005 262-782-1400

QUESTIONS TO: TD: Chris Wainscott -chris.wainscott13@outlook.com - 414-839-5232 (after 5:30 pm)

| USCF | I.D. Required B | ring your own clocks – | Sets and Boards | s Provided | | |
|--------------|---------------------------|-----------------------------|------------------|---------------|---|--|
| Checks payab | ole to Southwest (| Chess Club (Please | check section) _ | _Open Section | Reserve Section | |
| Half p | oint byes requeste | ed (circle one): RD1 *Ro | | | s are irrevocable) to the tournament | |
| Name | e: | | | | | |
| USCF | : ID#: | Rating: | Ехр | Expire Date: | | |
| Addre | ess: | | | | | |
| City: | | | State: | 7in· | | |

Phone: e-mail Address: